

Overview and Scrutiny Committee

AGENDA

DATE: Tuesday 20 September 2016

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 4)

Chair: Councillor Jerry Miles

Councillors:

Ghazanfar Ali
Mrs Chika Amadi
Jeff Anderson
Jo Dooley

Richard Almond
Ameet Jogia
Chris Mote
Paul Osborn (VC)

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece
Representatives of Parent Governors: 2 Vacancies

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

Representative of Harrow Youth Parliament

Reserve Members:

- | | |
|---------------------------|----------------------------|
| 1. Ms Pamela Fitzpatrick | 1. Stephen Wright |
| 2. Kairul Kareema Marikar | 2. Lynda Seymour |
| 3. Ajay Maru | 3. Barry Macleod-Cullinane |
| 4. Aneka Shah-Levy | 4. Susan Hall |
| 5. Antonio Weiss | |

Contact: Manize Talukdar, Democratic & Electoral Services Officer
Tel: 020 8424 1883 E-mail: manize.talukdarharrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

3. MINUTES (Pages 5 - 26)

That the minutes of the ordinary meeting held on 8 June 2016 and the two special meetings held on 12 July 2016 be taken as read and signed as correct records.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Thursday 15th September 2016. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

6. REFERENCES FROM COUNCIL/CABINET (Pages 27 - 30)

- (a) Response to Scrutiny Challenge Panel Report 'Social and Community Infrastructure.

Reference from Cabinet on 14 July 2016.

- (b) Response to Scrutiny Challenge Panel Report 'Impacts of Welfare Report in Harrow'.

Reference from Cabinet on 14 July 2016.

7. IMPLEMENTATION OF NEW YOUTH OFFENDING CASE MANAGEMENT SYSTEM (Pages 31 - 42)

Report of the Corporate Director, People Services.

8. YOUTH JUSTICE PLAN (Pages 43 - 74)

Report of the Corporate Director, People Services.

9. ADULTS SERVICES COMPLAINTS ANNUAL REPORT (SOCIAL CARE ONLY) 2015/16 (Pages 75 - 96)

Report of the Corporate Director, People Services.

10. CHILDREN AND FAMILIES SERVICES COMPLAINTS ANNUAL REPORT 2015/16 (Pages 97 - 122)

Report of the Corporate Director, People Services.

11. LOCAL ASSURANCE TEST [LAT] REVIEW (Pages 123 - 152)

Report of the Corporate Director, People Services.

12. DRAFT SCOPE FOR HOMELESSNESS SCRUTINY CHALLENGE PANEL (Pages 153 - 162)

Report of the Divisional Director, Strategic Commissioning.

13. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]

Deadline for questions	3.00 pm on Thursday 15 September 2016
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